

MIXED USE/COMMERCIAL

LOT No. 508

MIXED USE/COMMERCIAL - UP TO 3 STORIES <u> Maximum Height: 55'</u>

6.9 Acres Lot Acreage MU-Commercial Land Use 37,170 S.F. 300,000 S.F.

149 Spaces @ 1 Space/250 s.f. Bldg. Area Parking Required (Retail)

Parking Required (Office) 750 Spaces @ 1 Space/400 s.f. Bldg. Area

Total Parking Provided 899 Spaces*

18 Spaces** Handicap Van-Accessible

3 Spaces**0 1 Space/8 Handicap P.S.

* Includes 19 on—street parallel parking spaces on "FF Drive. 776 spaces are located in a 2 to 3-story parking structure (PS-1) within Lot 508

** May be included as surface parking and in structure (PS-1)

LOT No. 530 COMMERCIAL - UP TO 3 STORIES

<u> Maximum Height: 45'</u>

2.4 Acres Land Use 35,000 S.F.

Parking Required (Retail) 140 Spaces @ 1 Space/250 s.f. Bldg. Area

Total Parking Provided 140 Spaces Handicap Parking 5 Spaces

1 Space @ 1 Space/8 Handicap P.S. Handicap Van—Accessible

LOT No. 509 & 510 COMMERCIAL - UP TO 3 STORIES

Maximum Height: 45' 5.2 Acres Lot Acreage

47,100 S.F. 92,000 S.F.

188 Spaces @ 1 Space/250 s.f. Bldg. Area

230 Spaces @ 1 Space/400 s.f. Bldg. Area Parking Required (Office)

Total Parking Provided 418 Spaces* Handicap Parking 9 Spaces** 2 Spaces**

@ 1 Space/8 Handicap P.S. Handicap Van—Accessible

* Includes 4 spaces on "DD" Drive, 24 spaces on "EE" Drive and 11 spaces on "FF" Drive. 272 spaces are located in a 2 to 3-story parking structure

** May be included as surface parking in structure (PS-2). Parking structure PS-2 may include park and ride facilities.

LEGEND:

100 LOT NO. LOT AREA (SQUARE FEET) CONDOMINIUM LAND USE OPEN SPACE

----- RIDGE LINE PRIVATE DRIVE

PRIVATE & FUTURE STREET ABANDONED OIL WELL RIGHT OF WAY EMERGENCY VEHICLE ACCESS

COVERED PARKING (NUMBER OF SPACES IN BOX) LINE OF SIGHT EASEMENT

PRIVATE DRIVEWAY & FIRE LANE

DRIVEWAY EASEMENT

NUMBER OF OPEN PARKING SPACES

HERITAGE TREE MONUMENT

PARKING NOTE:

RECIPROCAL AND OFF-SITE PARKING IS DEPICTED FOR LOTS 508, 509, AND 510

- 1. ALL PERIMETER WALLS SHALL HAVE PEDESTRIAN ACCESS GATES LOCATED TO SATISFACTION OF FIRE DEPARTMENT.
- 2. ALL DRIVE AISLES SHALL PROVIDE A MINIMUM 32 FT CENTERLINE TURNING RADIUS.
- 3. FIRE ACCESS WILL BE PROVIDED TO WITHIN 150' OF ALL EXTERIOR WALLS.
- 4. PERMISSION IS REQUESTED TO ALLOW OFFICE AND RETAIL SPACE TO BE INTERCHANGEABLE PROVIDED THE REQUIRED PARKING IS SATISFIED.

DE/MH

DE/MS

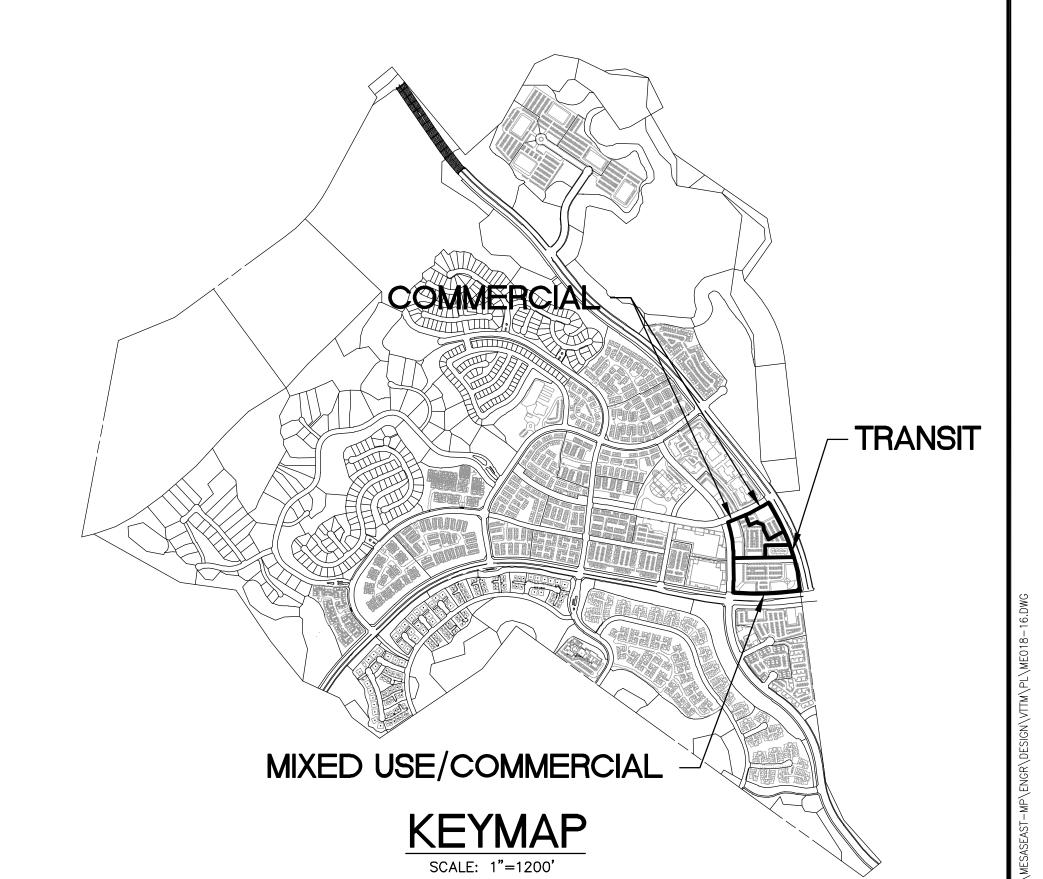
25124 SPRINGFIELD COURT, SUITE 300

VALENCIA, CALIFORNIA 91335 TELEPHONE: (661) 255-4000 REPRESENTATIVE: MR. COREY HARPOLE

DRAFTED :

CHECKED :

5. GUEST PARKING WILL BE PROVIDED ON PRIVATE DRIVES.



MAJOR LAND DIVISION **VESTING TENTATIVE TRACT MAP NO. 61105**

NEWHALL RANCH SITE PLAN - EXHIBIT MAP IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

| SHEET ____16__

ME018-16.dwg

REV: _____ DATE: 4/19/2010

PROJECT NO.

1NLF0120.00